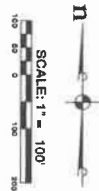
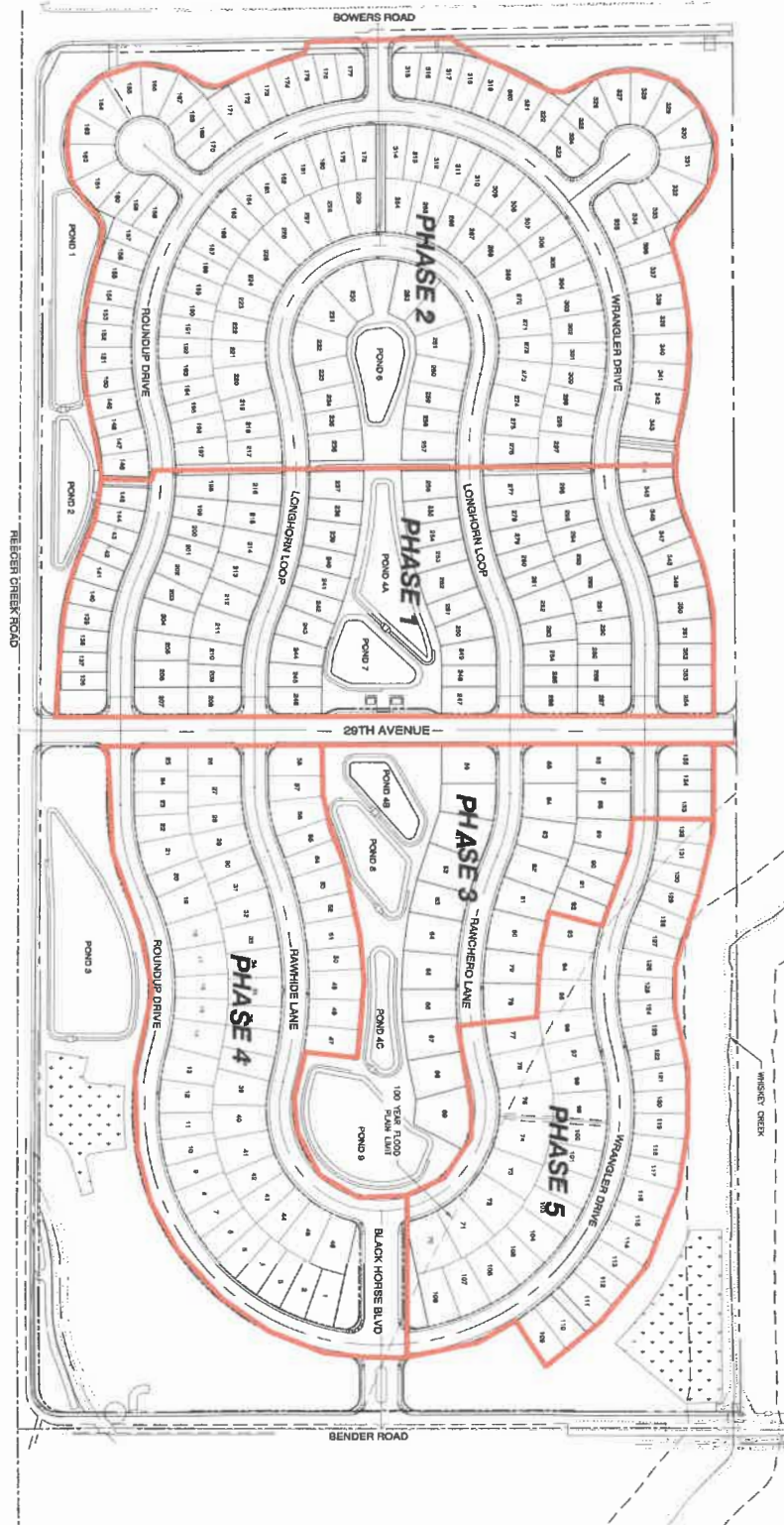


Attachment A

**Attachment 1,
Date: 1-22-21
Revised Phasing**

A PORTION OF SEC. 27, T.18 N., R.18 E., W.M.



<p>DATE: 01-22-21 DRAWN BY: [Name] CHECKED BY: [Name] DATE OF PRINT: [Date]</p> <p>EN-84</p> <p>1 of 1 SHEETS</p>	<p>D.R. HORTON</p> <p>BLACK HORSE AT WHISKEY CREEK</p> <p>KITITAS COUNTY PHASING EXHIBIT WASHINGTON</p>	<p>ESM CONSULTING ENGINEERS, LLC</p> <p>33402 52nd Ave N, Suite 200 Federal Way, WA 98003</p> <p>www.esmcivil.com</p> <p>Civil Engineering Land Surveying Public Works</p> <p>Land Planning Project Management Landscape Architecture</p>	<p>REVISIONS</p> <table border="1"> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>															
<p>PROJECT NO.: [Number] SHEET NO.: [Number] DATE: [Date] DRAWN BY: [Name] CHECKED BY: [Name] DATE OF PRINT: [Date]</p>																		